

## **What does a team manager do?**

The adult team manager may be a parent, relative, or anyone over the age of 18 who will serve as a liaison between the team and the libraries. The team manager is responsible for filling out the registration form, keeping the team members motivated, arranging meetings with their team (if desired) and ensuring that all the team members arrive at the Battle by 5:45 pm. Team managers also assist during the Battle.

## **What is the procedure for the Battle?**

The Battle will be held Wednesday, March 6, 2024 at the Chartiers Valley Intermediate School. Team members must arrive by 5:45 pm. The Battle starts at 6:00 pm. There are two rounds. Each round will consist of 10 questions...there is one question per book (tie breaker questions will be used only if necessary). The moderator will read a question. The team will have 30 seconds to decide and write an answer. The answer to each question will be a book title and the author's last name.

### **Each question is worth a possible 5 points:**

- 4 points for a correct book title
- 1 point for the correct author's last name.

Answers must be spelled correctly to receive points.

Answers must be written exactly as indicated on

**"Answer Sheet."**

**Registration deadline is: February 21, 2024**  
**Questions? Call!**

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Chartiers Valley's Twelfth Annual  
**BATTLE OF THE BOOKS**  
Intermediate (Grade 4 & 5)  
Wednesday, March 6<sup>th</sup>, 2024 @ 6:00 pm



## **What is Battle of the Books?**

The Battle of the Books is a program designed to encourage reading and give recognition to those who like to read. All team members read from the same list of selected books (see inside). They then compete with other teams by answering questions based on the books.

## **Who may participate?**

Students from Chartiers Valley in 4<sup>th</sup> and 5<sup>th</sup> grades may compete. Participants must organize their own teams of four or five students and submit a registration form to Scott or Bridgeville Public Library. Each team must have an adult manager.

## **Registration**

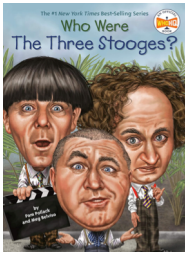
Registration deadline is February 21, 2024. Registration forms may be picked up or downloaded at participating sites. Sponsored by Scott & Bridgeville Public Libraries.

## **How to prepare:**

Plan a strategy, read books from the list provided, memorize the way titles & authors must be written for the battle, choose a team name and design shirts or costumes if you want.

**Win a trophy or certificate for participating.**  
**Win a special prize for best costume.**

**HAVE FUN!**



*Who Were the Three Stooges* by Pam Pollack

Pub. 2016 (AR BL 5.5) 112 pages

This picture biography shares the story of how three young boys from Brooklyn and Philadelphia became the Three Stooges, the screwball slapstick trio known for their eye-poking, head-bopping, pie-throwing zaniness.



*Tumble and Blue* by Cassie Beasley

Pub. 2018 (AR BL 4.8) 416 pages

When the red moon rises over the heart of the Okefenokee Swamp, legend says that the mysterious golden gator, Munch, will grant a great fate to the poor soul foolish enough to face him.



*The Vanderbeekers of 141<sup>st</sup> Street* by Karina Yan Glaser

Pub. 2018 (AR BL 5.3) 320 pages

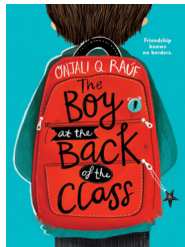
Told that they will have to move out of their Harlem home just after Christmas, the five Vanderbeeker children, ages four to twelve, decide to change their reclusive landlord's mind.



*The Umbrella Maker's Son* by Katrina Leno

Pub. 2023 384 pages

Oscar Buckle lives in a city where it's always raining. Oscar's father is an umbrella maker but while Buckle Umbrellas are strong, reliable, and high quality, they're expensive. Because of this, people are buying from the competitor instead, which is threatening Oscar's family's business.



*The Boy at the Back of the Class* by Onjali Rauf

Pub. 2020 (AR BL 5.4) 304 pages

When quiet, nine-year-old Ahmet arrives in their classroom, a boy and his friends fail to draw him out but try a new plan after learning he is a Syrian refugee.



*I Survived the Attacks of September 11<sup>th</sup>* (Graphic Novel) by Lauren Tarshis

Pub. 2021 (AR BL 3.6) 160 pages

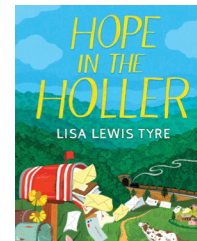
When Lucas decides to skip school because he wants to discuss football with a firefighter friend of his father, he finds himself caught up in the terrorist attacks on New York City.



*Dungeon Academy: No Humans Allowed!* by Madeleine Roux

Pub. 2021 (AR BL 6.5) 208 pages

When Zellidora "Zelli" Stormclash seeks answers to her true lineage, she embarks on a dangerous adventure joined by a vegan owlbear, a cowardly kobold, and a shapeshifting mimic in a world that holds no place for them.



*Hope in the Holler* by Lisa Lewis Tyre

Pub. 2018 (AR BL 4.3) 224 pages

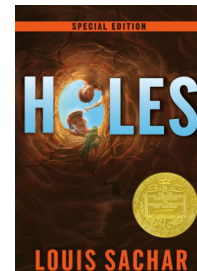
Upon her mother's death, Wavie Conlev, eleven, must go live with a scheming aunt in the Kentucky town her mother left behind.



*The Unforgettable Logan Foster* by Shawn Peters

Pub. 2022 (AR BL 6.1) 288 pages

Logan, an undersized twelve-year-old orphan with a photographic memory and no filter, discovers that his foster parents are superheroes in grave danger.



*Holes* by Louis Sachar

Pub. 2000 (AR BL 4.6) 233 pages

As further evidence of his family's bad fortune, which is attributed to a curse, Stanley is sent to a terrible correctional camp in the Texas desert.